



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**January 25, 2006  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA**

**AGENDA**

**I. CALL TO ORDER**

**Bob Shuster, Chairman**

**II. PUBLIC COMMENTS**

**Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070.

**III. APPROVAL OF MINUTES FROM DECEMBER 14, 2005 MEETING**

**Jack Miller**

**IV. 2006 Meeting Calendar**

**Jack Miller**

**V. DIRECTOR'S UPDATE**

**Jack Miller**

- Legislative Log
- Board Letter Log
- Vacancies

**VI. FOOD AND HOUSING PROGRAM UPDATE**

**Liz Pozzebon, Chief  
of Food & Housing Division**

**VII. GREGORY CANYON UPDATE**

**Jack Miller**

**VII. ADJOURN**

**Bob Shuster**

**Next Meeting:  
February 22, 2006  
1255 Imperial Avenue  
4<sup>th</sup> Floor -Conference Room 436  
San Diego, CA 92101**